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A Frau's Indian affair

PASSING BY Simone Brero is besotted by all things Indian, particularly Bharatanatyam. In fact, she runs Munich's only school for Indian dance, discovers K. PRADEEP

very time Simone Brero returns to Germany and Not surprising, for this Gerso emotionally bonded with India, its culture, that she has year and now I have around 70 even taken an Indian name, students, Indians and from Chandra Devi. She runs the other cultures. Here I also only school for Indian dance have Bollywood dance, with in Munich, fully immersed in Bhangra workout classes and teaching, performing.

sure to the Indian classical could be drawn to Indian clasdance literally floored her. sical dance. And this has suc-She could not take her eyes off ceeded to an extent. I have the dancer on stage. "I was two students, Hungarian and touched by the graceful move- French, who are ready for ments and especially by the their 'arangetram,' which will 'abhinaya,' which is complete- be done by next year." ly missing in most of the west- The school has Simone's ern dance forms. That was hands tied. She spends the how the search began for a whole day teaching, then Bharatanatyam which ended with Shyamala es, organising workshops, Surendran and Dharani in Ko- work on new productions, and chi," reveals Simone who is a of course her own perforqualified biologist.

For me it was a wonderful moment."

Small scale dreams

The next year Simone, who had started teaching Bharatanatyam on a small scale back home, created her first own 'Natyananda,'

group and solo dances of the classical repertoire. "That was that is quite often, she an important milestone in my gets 'terribly homesick.' career. But perhaps the best thing to have happened was man Bharatanatyam dancer is starting 'Natyadhara,' my own dance school. This was last all that. This I started to at-Simone's first-ever expo- tract students, who I feel

teacher, there is the scheduling classmances. "We focus on the the-For three years, Simone oretical and practical content kept shuttling between Mun- of Bharatanatyam. So there ich and Kochi maintaining a are regular workshops like rigorous training schedule. "I what we had on Indian mydid my 'arangetram' at the thology by my friend Eva-Ma-Fine Arts Hall in Kochi. It was ria Glasbrenner who teaches a full two-hour performance Sanskrit at the University of in the true traditional style. Munich. She is a great source of information and of immense help to me."

Bharatanatyam has moved a long way from the traditional form. Most dancers now concentrate on new choreographed items rather than sticking to the purely tradi-



WEST MEETS EAST Simone Brero, alias Chandra Devi, feels abhinaya is missing in most western dance forms PHOTO: H. VIBHU

24, is still bound by tradition. Jatiswaram. Maybe that is sensitivity, experience and items. Next time, may be I'll with a laugh. be competent enough to try

"I still do the traditional set of how far I have gone," she says the region. The influence of

traditions and customs of a re- diploma in dance. I believe Whatever be the kind of gion is often reflected in the they are looking for bases outout something of my own. The training or passion it is usual-dance. This happens to Si-side India. Maybe my school tional. Simone, who will per- traditional items that I have ly noticed that a dancer's re- mone too. "For me this hap- could be considered as a South form in the city on January given up are the Alarippu and sponse varies according to pens when I'm away from European base."

India. I tend to adopt a body language that is typically German. But then the culture in which I grew up makes me bold when on stage. Perhaps some of the emotions, like covness, that I need to express on stage may be different from that of an Indian

dancer." Like on any trip to India. Simone has some important things on her agenda. On top of the list is selecting costumes and jewellery for herself and her students. "I feel that there is need to emphasise on a well-fitting, pleasing costume. It will help in grabbing the attention of the audience. After all Aharva is one of the four important expressions of 'abhinaya' in Bharatanatyam. For my Bollywood dance costumes become even more important. I don't compromise on that. I want it to be as close, as grand as that of those filmy dance sequences. Every time I come here I get carton loads of costumes stitched and shipped back

home." This time Simone also wants to travel to Trichy to probe the possibilities of getting her school affiliated as a study centre of the Bharathidasan University through the Kalaikaveri off campus programme. "This university offers Bachelors and Masters